

# South Carolina Business Opportunities

Published by Division of Procurement Services - Delbert H. Singleton, Jr., Division Director

Thursday, August 4, 2016

Volume 36, Issue 149

#### **TODAY IN SCBO**

Architecture and Engineering	1	Services	4
Construction	2	Supplies	5
Equipment	3	For Sale	5
Maintenance and Repair	3	SCBO Notices	6
Printing	4		

#### All times advertised in SCBO are LOCAL unless noted otherwise.

### Architect and Engineering Services

# Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

<u>Click Here</u> to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: INDEFINITE DELIVERY CONTRACT FOR ENVIRONMENTAL & INDUSTRIAL HYGIENE

PROFESSIONAL SERVICES
Project Number: H51-D180-PG

Project Location: Medical University of South Carolina, Charleston, SC

**Agency:** Medical University of South Carolina, Charleston, SC requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an asrequested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below. **Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: 97 Jonathan Lucas Street, Charleston SC, MUSC Parking Garage I, 2nd Floor, Bulletin Board outside Room 203

Description of Professional Services Anticipated for Project: Industrial hygiene and environmental engineering professional services to include, but not limited to, asbestos, lead, environmental permitting, indoor air quality, etc. Services may include Phase 1 and Phase 2 environmental site assessments, inspections, and air monitoring. Submitting firms must have a full time certified industrial hygienist on staff and have the following certifications: (1) American Industrial Hygiene Association, (2) NIOSH proficiency Analytical Testing Program for asbestos and organics, (3) EPA asbestos bulk sample analysis Q. A. program. The Firm may be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements. Part II.

#### **CONTRACT INFORMATION:**

- 1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
- 2. Maximum expenditures over the period of the awarded IDC: \$\$500,000
- 3. Maximum single project expenditure that will be allowed under the awarded IDC: \$200,000
- 4. Maximum number of IDCs Agency may award under this solicitation: 3

**Note:** Interested persons & firms should submit a current standard federal form 330. The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

To submit confidential information, see <a href="http://procurement.sc.gov/PS/general/scbo/SCBO\_notes\_130322.pdf">http://procurement.sc.gov/PS/general/scbo/SCBO\_notes\_130322.pdf</a> In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 15 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

All Written Communications With Parties Submitting Information: will be via email.

Resume Deadline Date: 9/1/2016

**Time:** 2:00pm

Number of Copies: Three. Agency will not accept submittals via email.

Agency: Medical University of South Carolina

Agency Project Coordinator: Philip S Mauney, P.E. Title: Director of Engineering Design and Construction

Address: 97 Jonathan Lucas Street, MSC 190 Charleston

E-mail: mauney@musc.edu Telephone: 843-792-2490 Fax: 843-792-0251

### Construction

#### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

#### LEVELING, RESURFACING AND LINE STRIPING - GREENWOOD CO.

Notice is hereby given that sealed bids will be received by Greenwood County, South Carolina, in the Engineering Office, Greenwood County Courthouse, 528 Monument Street, Room B03, Greenwood, South Carolina, until 10:00 a.m., Prevailing Time, on Tuesday, the 23rd day of August 2016 for:

LEVELING, RESURFACING AND LINE STRIPING OF SELECTED ROADS FOR THE COUNTY OF GREENWOOD AND THE TOWN OF NINETY-SIX -- GREENWOOD, SC -- BID NUMBER: 1740-06/08-16

Bids will be publicly opened and read aloud immediately following the deadline to receive bids.

Contract Documents may be reviewed and secured at the City/County Engineering Office, Room B-03 of the Greenwood County Courthouse, 528 Monument Street, Greenwood, South Carolina or by e-mail. Please contact Rett Templeton at <a href="mailto:rett.templeton@greenwoodsc.gov">rett.templeton@greenwoodsc.gov</a> or 864-942-8639 for more information and Tracy Moore at <a href="mailto:ttmoore@greenwoodsc.gov">ttmoore@greenwoodsc.gov</a> or 864-942-8557 for to request specifications.

No bid may be withdrawn for a period of thirty (30) days after the scheduled date for opening of bids. Greenwood County reserves the right to reject any and all bids, and to waive any informalities or irregularities. If you have a disability that requires any special materials, services, or assistance, please contact Tracy Moore at 864-942-8557 so that we may arrange for appropriate accommodations.

#### SCHAEFFLER GROUP SPRINGHILL FARM ROAD PROJECT (YORK CO. C-FUND)

The Schaeffler Group USA Inc. will receive sealed bid proposals for the Roadway Improvements for Schaeffler Group Springhill Farm Road Project until 2:00pm on the 25th day of August 2016, in the office of the Project Administrator, Campco Engineering, Inc., 156 Oakland Avenue, Rock Hill, South Carolina, at which time and place all bids will be opened and read publicly. A pre-bid conference will be conducted on August 11, 2016 at 2:00pm at the same location as the bid opening.

Interested Contractors should contact the Project Administrator, Campco Engineering, Inc., 156 Oakland Avenue, Rock Hill, SC 29730, telephone 803-327-7121. Contract Documents will be available August 5, 2016. The cost of the Contract Documents, including Plans and Specifications, is \$75.00 for each set. Electronic files, in PDF format only, can also be purchased and downloaded from the Project Administrator's FTP site at a cost of \$25.00. An executed Electronic Media Transfer Agreement Form is required for electronic files. Checks shall be made paya

ble to Campco Engineering, Inc. The cost for plans and specifications is non-refundable.

A bid guarantee in the form of a certified check or bank draft, payable to the order of Schaeffler Group USA Inc., or a satisfactory Bid Bond, executed by the Bidder and acceptable Surety, in an amount equal to five percent (5%) of the total bid shall be submitted with each bid.

Contractors shall be Pre-qualified with the SCDOT. The Contractor's attention is called to the requirements relative to the Contractor's License. No contract will be awarded hereunder to any contractor who has not been properly licensed by the South Carolina Licensing Board of Contractors.

The Owner reserves the right to reject any or all proposals and to waive any informalities in the bidding. Bids may be held by the Owner for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the Bidders, prior to awarding of the contract.

## Equipment

**Description: HEAVY EQUIPMENT REPAIR CONTRACT** 

Solicitation No.: 77144858

Delivery Point: Clemson SC

Submit Offer By: 8/19/2016 2:00pm

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter

Rd., Clemson, SC 29634

Buyer: April Pitts, 864-656-1773, apitts@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

www.clemson.edu/cfo/procurement/vendors

Description: LOOKING TO PURCHASE A 2015 OR NEWER MINIVAN/CARAVAN WITH LESS THAN 20,000

MILES, AUTO TRANS., AC/POWER. MUST BE CAR FAX CERTIFIED.

Solicitation No.: Van-1.2017 written quote faxed or mailed

**Delivery Point:** 250 Victory Lane, Conway, SC **Submit Offer By:** 8/17/2016 12:00pm

Purchasing Entity: Horry County Disabilities & Special Needs, 250 Victory Lane, Conway, SC 29526

Buyer: Susan John, 843-349-7222, primebcb@sccoast.net

Direct Inquiries To: Cheryl Barnhill

### **Maintenance and Repair**

**Description:** CABIN WINDOW REPLACEMENT AT HICKORY KNOB

Solicitation Number: 5400011872

Site Visit: By appt.

Location: Hickory Knob State Resort Park, 1591 Resort Drive, McCormick, SC 29835

Submit Offer By: 08/18/2016 3:00pm

Purchasing Agency: SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC

29201

Buyer: JAMES JACKSON Email: Jjackson@scprt.com

**Phone:** 803-734-1302

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011872

Thursday, August 4, 2016

4

Volume 36, Issue 149

**Description:** LANDER UNIVERSITY GUTTERS AND DOWNSPOUTS

Solicitation No.: RFWQ-LA-343-08-16-2016

Delivery Point: Greenwood, SC 29649

Submit Offer By: 8/16/2016 3:00pm

Purchasing Entity: Lander University

Buyer: Lois Amick, CPPB, 864-388-8899, lamick@lander.edu

**Download Solicitation From:** http://www.lander.edu/sites/procurement-services/Solicitations.aspx

# **Printing**

**Description: PRINTING OF 2016 GAME DAY PROGRAMS** 

Solicitation No.: 4110-70209-08/19/16
Delivery Point: Orangeburg, SC
Submit Offer By: 8/19/2016 11:00am

Purchasing Entity: SC State University, Office of Procurement, 300 College Street NE, Orangeburg, SC 29117

Buyer: Sallie Kimpson, 803-536-8754

Download Solicitation From: http://www.scsu.edu/facultystaff/procurement/solicitation.aspx

# Services

**Description: RFP FOR MUSC REGULATORY ADVISORY FIRM** 

Solicitation No.: RFP # 692-BR

Delivery Point: CHARLESTON, SC

Submit Offer By: 8/24/2016 3:00pm

Purchasing Entity: Medical University Hospital Authority, Cannon Park Place - Suite 215, 261 Calhoun Street,

Charleston, SC 29425

Buyer: BERT S. RED, CPPO, CPPB - Sr. Purchasing Officer, 843-792-6841 / redb@musc.edu

#### NORTHSIDE DEVELOPMENT CORPORATION -- RESIDENTIAL ASBESTOS ABATEMENT

The Northside Development Corporation (NDC) a 501 c 3 non-profit community development corporation is seeking proposals from professional vendors to remove and dispose of asbestos containing materials from 5 residential structures in the Northside neighborhood of Spartanburg.

**Delivery Point:** 

Northside Development Corporation 410 Magnolia St. Spartanburg, SC 29303 864-598-0097

Pre-Bid Conference:

None will be held. Bid packages can be obtained from our offices.

410 Magnolia St. Spartanburg, SC 29303 864-598-0097

Location for the Reciept of Bids: The Northside Development Corporation 410 Magnolia St. Spartanburg, SC 29303 864-598-0097 Bid Close Date/Time: Wednesday, August 10, 2016 at 2:00pm. The bid package can be found at the offices of the Northside Development Corporation or by contacting Tammie Hoy by email: <a href="mailto:tammie@together-consulting.com">tammie@together-consulting.com</a> or by phone 843-864-9800.

The Northside Development Corporation reserves the right to waive any informality, and/or the right to reject any and all bids. The Northside Development Corporation welcomes and encourages submissions from minority and woman owned businesses.

#### ANDERSON CO. -- GENERAL OBLIGATION BOND

Anderson County is accepting sealed proposals from Financial Institutions with respect to a \$3,500,000.00 General Obligation Bond, Series 2016A (Tax Exempt) and a \$3,500,000.00 General Obligation Bond, Series 2016B (Taxable), Proposal #17-007. These sealed proposals must be received no later than Wednesday, August 17, 2016 at 10:30am.

Sealed proposals are to be returned to the Anderson County Purchasing Department, 101 S. Main Street, Room 115, Anderson, SC 29624.

Interested parties are to visit the Anderson County website at <a href="www.andersoncountysc.org">www.andersoncountysc.org</a>, click Purchasing Department, then click on the bid number to request information via e-mail.

# **Supplies**

**Description:** FABRICATE MANDREL **Solicitation No.:** USC-RFQ-2987-KS-rebid

Delivery Point: Columbia, SC Submit Offer By: 8/12/2016 2:00pm Purchasing Entity: USC Purchasing

**Buyer:** Kevin Sanders, <u>ksanders@mailbox.sc.edu</u>, 803-777-4115 **Download Solicitation From:** <u>http://purchasing.sc.edu/sa.php</u>

### For Sale

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY is accepting sealed bids for the sale of SURPLUS USED PRINTERS. The Buyer is responsible for pickup, packaging, and loading of equipment. Buyer is responsible for providing all equipment needed for pick up. The equipment must be picked up thirty (30) days from the date that this bid is awarded, per board approval. The used printers are being sold "AS IS" condition.

**Solicitation Number:** 117-2-8-30

**Deadline for Questions:** Thursday, August 18, 2016 at 10:00am **Due Date/Time:** Tuesday, August 30, 2016 at 10:00am

Submit to: School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, 1348 Griffin Mill

Rd., Easley, SC 29640

Proposal Requests: www.pickens.k12.sc.us; departments; procurement; solicitations & awards

Inquiries: KateWilson@pickens.k12.sc.us

### SCBO Notices

### PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE

#### ALTERNATE SPACE FOR THE CURRENT TENANTS

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at <a href="mailto:Jason.Evans@admin.sc.gov">Jason.Evans@admin.sc.gov</a>. Please use the subject line "State Building Disposals and Tenant Relocation RFP."

#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

<u>Fixed Price Bids - Information Technology</u> (Open Response Date) <u>Fixed Price Bids - Supplies & Services</u> (Open Response Date)

#### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / http://oig.sc.gov

#### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <a href="http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm">http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm</a>
Telephone 803-737-0600

# **Helpful Links**

To sign up for an RSS feed for SCBO: http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..

For information about SCBO: <a href="http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm">http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm</a>

For links to purchasing website across South Carolina: http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm

For vendor information: http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm

For vendor registration: http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm

Division of Procurement Services homepage: http://procurement.sc.gov/PS/PS-index.phtm

#### **South Carolina Business Opportunities**

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